



**"WE MAKE THE KITCHEN BETTER!"**

**Toll Free: 855-855-0399 Email: [info@atosausa.com](mailto:info@atosausa.com)**  
**[www.atosa.com](http://www.atosa.com) | [www.atosausa.com](http://www.atosausa.com)**  
**California, Colorado, Florida, Georgia, Illinois,**  
**Massachusetts, New Jersey, Ohio, Texas, Washington**

# Countertop Heated Display Cases - Curved / Square

## Standard Features

- Stainless steel exterior & interior
- Removable water pan to add humidity
- Electronic digital controller
- Three(3) stainless steel shelves standard
- Maintains temperatures between 86°F – 194°F
- Magnetic door gasket(s) standard for positive door seal
- Two(2) rear sliding glass doors
- LED interior lighting
- Leveling legs
- NEMA 5-15 plug with 5' cord

## MODELS:

CHDC-56



**CHDC-56**





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## SPECIFICATIONS

| Models  | Door | Capacity<br>(Cu.Ft.) | Shelves | Leveling<br>Legs<br>(Inch) | Rated<br>Current<br>(A) | Voltage<br>(V/Hz/Ph) | Power<br>(W) | Exterior<br>Dimensions<br>W×D×H(Inch)                    | Net<br>Weight<br>(lbs) | Gross<br>Weight<br>(lbs) |
|---------|------|----------------------|---------|----------------------------|-------------------------|----------------------|--------------|----------------------------------------------------------|------------------------|--------------------------|
| CHDC-56 | 2    | 5.6                  | 3       | 1.5                        | 13.7                    | 115/60/1             | 1650         | 35 <sup>2/5</sup> ×22 <sup>1/10</sup> ×26 <sup>2/5</sup> | 108                    | 168                      |
|         |      |                      |         |                            |                         |                      |              |                                                          |                        |                          |
|         |      |                      |         |                            |                         |                      |              |                                                          |                        |                          |

## PLAN VIEW

**CHDC-56**

